

Official Team Roster - For the Year 2008

Roster Due Date: Before League's First Scheduled Game

- Cal Ripken - Major 70'
- Cal Ripken - Major 60'
- Cal Ripken - Minor
- Cal Ripken - Rookie
- Cal Ripken - T-Ball



League _____ State _____ Team _____ Division _____

Players:

	LAST NAME	FIRST NAME	STREET ADDRESS	CITY	ZIP CODE	AGE	DATE OF BIRTH	TELEPHONE #	EMAIL
1	_____	_____	_____	_____	_____	_____	_____	_____	_____
2	_____	_____	_____	_____	_____	_____	_____	_____	_____
3	_____	_____	_____	_____	_____	_____	_____	_____	_____
4	_____	_____	_____	_____	_____	_____	_____	_____	_____
5	_____	_____	_____	_____	_____	_____	_____	_____	_____
6	_____	_____	_____	_____	_____	_____	_____	_____	_____
7	_____	_____	_____	_____	_____	_____	_____	_____	_____
8	_____	_____	_____	_____	_____	_____	_____	_____	_____
9	_____	_____	_____	_____	_____	_____	_____	_____	_____
10	_____	_____	_____	_____	_____	_____	_____	_____	_____
11	_____	_____	_____	_____	_____	_____	_____	_____	_____
12	_____	_____	_____	_____	_____	_____	_____	_____	_____
13	_____	_____	_____	_____	_____	_____	_____	_____	_____
14	_____	_____	_____	_____	_____	_____	_____	_____	_____
15	_____	_____	_____	_____	_____	_____	_____	_____	_____

Manager:

LAST NAME	FIRST NAME	STREET ADDRESS	CITY	ZIP CODE	BIRTHDATE MM/DD/YY	TELEPHONE #	EMAIL
_____	_____	_____	_____	_____	_____	_____	_____

Coaches:

_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Bat Boy/Girl:

_____	_____	_____	_____	_____	_____	_____	_____
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Distribute as follows:
 Two Copies to be sent to Babe Ruth Headquarters (Trenton).
 One Copy to be sent to State Commissioner.
 One Copy to be sent to District Commissioner.
 Retain One Copy for your league records.

Accident Insurance Company _____ Policy No. _____
 Liability Insurance Company _____ Policy No. _____
Note: Attach certificates of coverage's if other than Babe Ruth Baseball insurance policies are used.
 This is to certify that all of the above information is true and correct. Birth Documents, as listed in Rule 0.04, will be presented to District, State, and Regional Commissioners or Headquarters upon request
 League President's Signature: _____